Changing Facts

By Shomit Sirohi

I. Argentina, Buenos Aires – Workers and Trade Unions (1967 – 1981)

In fact the Argentine capitalism and state public sector is a model of developed and advanced politics and economics – which then raises the question of its workers and working class trade union PCA politics. The Argentine Communism, is in fact only a working class process as psychoanalysts describe the Pampas as a basically minor poor mass peasant. In the northern motorcycle diaries of Ernesto Che Guevara there is more landed plains with minimal peasantry again. In fact Argentina is a city based culture with a mass working class which is its labour.

II. Changing Facts (Excellent Argentine Commentary from Mariano Seguir and Fernando, I admit)

In fact there is a mass general strike one day, and a general serialisation the next. There is massification and even practico-inerte for days. This dialectics then is the Argentine symptom – why not become a mass agitation which fuses with the city and demonstrates with students. Very French the attitude – not to merge with the estudiantes and popular frontism. In fact the Argentine working class is all about in its whole history in modernity, just the changing facts of daily life. The philosophy of the organic intellectual is all about history as changing facts. ‘El processo de la demonstracion le quantificada como generalmente averagena, y tambien la cambia per la dia.’

III. Healthcare debates, My non-condition and Changing Facts

In fact Argentine healthcare is then based on psychoanalytic rhythms – just another day in the healthcare section for a visit for the changing fact. Nowadays Sirohi, myself, I enjoy talking and complaining on changing facts. Another Argentine habit, with the Orientalism for Islam, some sexual promiscuity as licensed in APA and Argentine Center-Left politics for feminism, and in fact Sirohi’ psychoanalytic style of mass politics. Venceremos – the black people have another house, which is boring and depressing but full of PCA mediations to defend Communism, that old word called ‘El Fevor de Buenos Aires.’ Again about changing facts of living in cities, house shifting and settling together and in fact exchanging glances and figuring out the meeting which is actually a changing fact for Argentinians once the company is fully ready. Or in fact when Communism wins.